



## RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 4th December, 2019 at 7.00 pm*

To:

### **VOTING MEMBERS**

Cllr B.A. Thomas (Chairman)  
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr R.M. Cooper  
Cllr A.H. Crawford

Cllr P.I.C. Crerar  
Cllr P.J. Cullum  
Cllr C.P. Grattan

Cllr Mara Makunura  
Cllr P.F. Rust  
Cllr C.J. Stewart

### **NON-VOTING MEMBERS**

Cllr Marina Munro (Cabinet Member for Planning and Economy) (ex-officio)

### **STANDING DEPUTIES**

Cllr Gaynor Austin  
Cllr Sophia Choudhary

Enquiries regarding this agenda should be referred to Marion Young,  
Democracy, Strategy and Partnerships, 01252 398827  
[marion.young@rushmoor.gov.uk](mailto:marion.young@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST** – (Pages 1 - 2)

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

## 2. **MINUTES** – (Pages 3 - 8)

To confirm the Minutes of the meeting held on 6th November, 2019 (copy attached).

## 3. **PLANNING APPLICATIONS** – (Pages 9 - 44)

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1958 (copy attached) on planning applications recently submitted to the Council.

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	18/00367/OUTPP	Former Police Station, Pinehurst Avenue, Farnborough	For information
2	19/00517/FULPP	Units 2A and 3 Blackwater Shopping Park, 12 Farnborough Gate, Farnborough	For information
3	19/00432/PINS	Esso Pipeline	For information

Section C of the report sets out planning applications for determination at this meeting:

<b>Item</b>	<b>Pages</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
4	17-26	19/00599/FUL	Farnborough International Exhibition and Conference Centre, ETPS Road, Farnborough	Grant
5	27-29	19/00690/TPOPP	105 Campbell Fields, Aldershot	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ESSO PIPELINE PROJECT – (Pages 45 - 46)**

To receive a verbal update from the Head of Economy, Planning and Strategic Housing on the current position with regard to the Esso Pipeline Project.

5. **MEUDON HOUSE - PLANNING REF: 19/00337/FULPP – (Pages 47 - 62)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1961 (copy attached) which sets out discussions since the resolution to grant planning permission by this Committee in September 2019, and seeks approval for an amended recommendation, as outlined in the Report.

6. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 63 - 66)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1959 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

7. **APPEALS PROGRESS REPORT – (Pages 67 - 74)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1960 (copy attached) on the progress of recent planning appeals.

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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